APR 10 2 24 PH 169 TITLE TO REAL ESTATE-Leatherwood, Walker, Todd & Mann, Greenville, S. C. OLLIE FARNS WORTH R. H. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that we, Alice Reeps McBride and H. H. McBride

Thirty Thousand and No/100 (\$30,000.00)-----

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

Bomar Enterprises, Inc., its successors and assigns forever:

All that certain piece, parcel or lot of land located in Butler Township, County of Greenville, State of South Carolina, and known as part of Lot No. 11 according to a plat of property of the Sinking Fund Commission of School District #17-A, said plat being recorded in the R.M.C. Office for Greenville County in Plat Book H at Page 219 and being known as the W. W. Holcombe property, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin at the corner of the intersection of Webster Road and U. S. Highway No. 276 (Laurens Road) and running thence with Webster Road S. 36-39 W. 28.1 feet to an iron pin; thence continuing with said Webster Road S. 52-18 W. 108.0 feet more or less to an iron pin; thence N. 55-35 W. 65 feet to an iron pin; thence N. 34-25 E. 131.0 feet to an iron pin on U. S. Highway No. 276 (Laurens Road); thence with U. S. Highway No. 276 S. 55-35 E. 100 feet, more or less, to an iron pin, the point of beginning.

Said conveyance being subject to all rights of way, easements and restrictions of record.

This being part of the property conveyed to the grantors herein by deed of Sinking Fund Commission of School District #17-A, said deed being recorded in Deed Book 213, at Page 110.

Grantee is to pay all 1969 property taxes.

County Stamps Paid #33 See Act No.300 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs (or successors) and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs (or successors), executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs (or successors), and assigns against the grantor(s) and the grantor's(s') heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 10th day SIGNED, sealed and delivered in the presence of:  Waryinia J. Malley	of April 1969.  Alice Resp. M. Bride  3/ 2/ M. Bride.	(SEAL (SEAL (SEAL (SEAL
STATE OF SOUTH CAROLINA }	PROBATE  The undersigned witness and made oath that (s) he saw the within name	ed grantor(s

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 10th day of	April
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Hansey D. Sanders	(SEAL)
Note of Public for South Carolina	£ C

Inginia J. Nalley

Notary Public for South Carolina.

My Commission Expires: /-/- 7/.

RENUNCIATION OF DOWER

STATE OF SOUTH CAROLINA

wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. COUNTY OF GREENVILLE

GIVEN under my hand and seal this

RECORDED this.

19 69 . 10th day of April Landers \_(SEAL) Notary Public for South Carolina.

My Commission Expires: /- /- //

PECORDED this day of 19<u>6</u>9at <u>April</u>

day of\_

alu Rupo MEBride

24168

2:24 P. M., No.

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